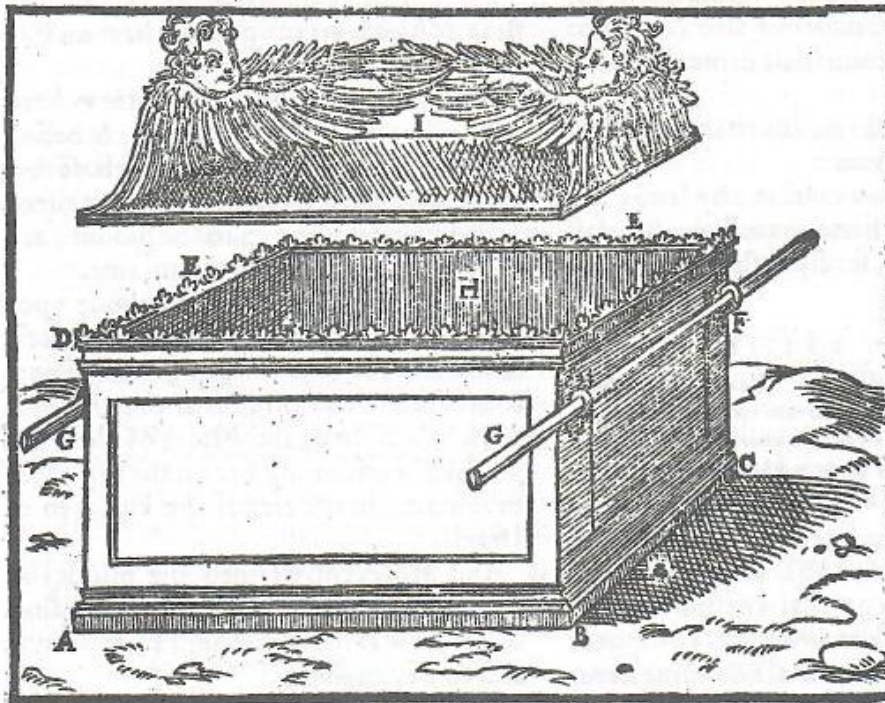
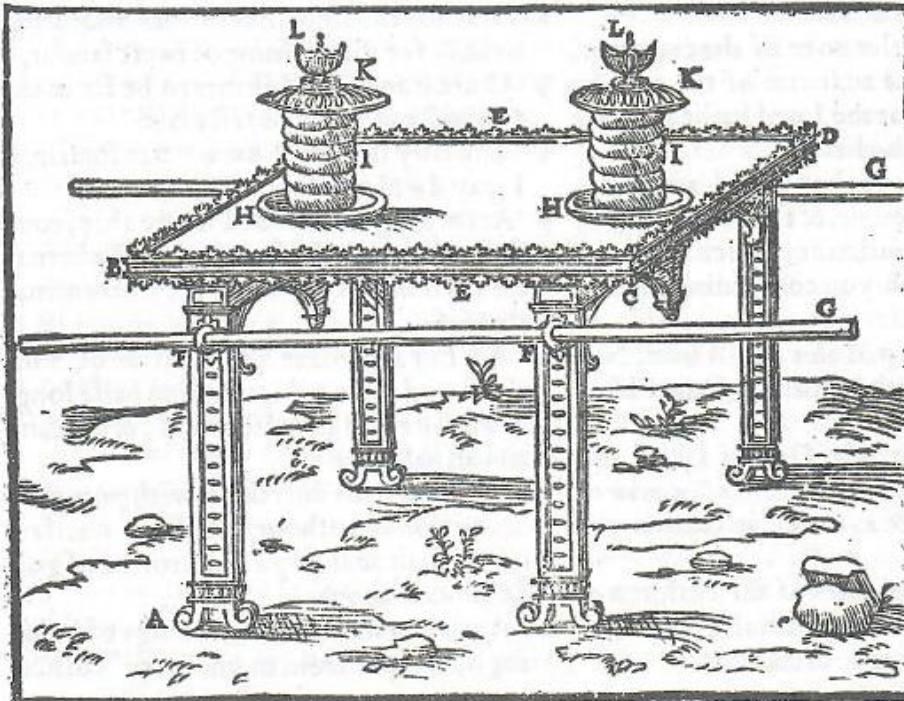


THE ARKE OF THE TESTIMONIE.



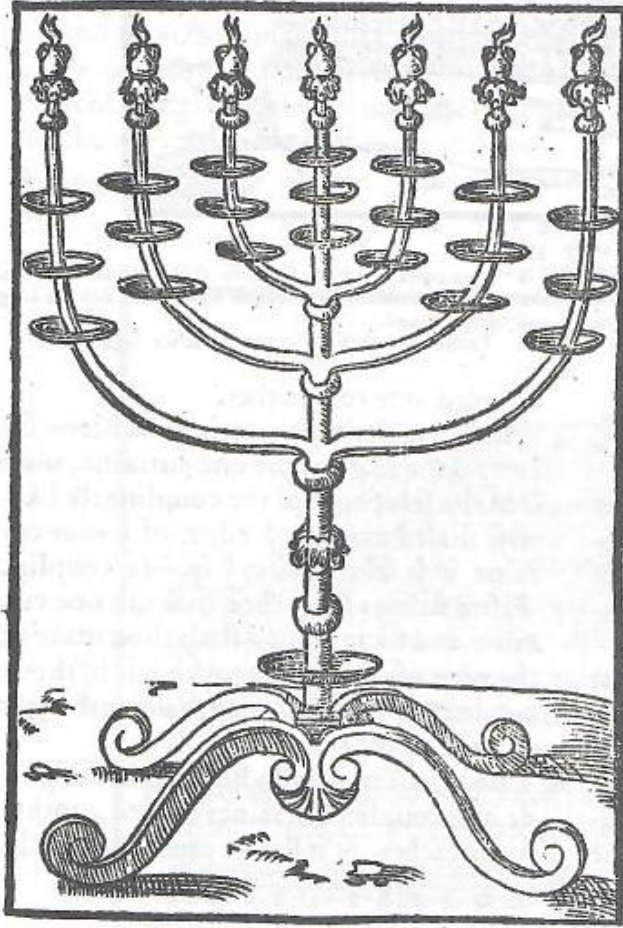
- A B The length, two cubites and an halfe.
- C The breadth a cubite and an halfe.
- A D The height a cubite and an halfe.
- E E The goldē crowne about the Arke.
- F The foure rings of golde in the foure corners.
- G The barres covered w̄ golde to putthrough the rings to cary the Arke.
- H The inner parte of the Arke where the Testimonie was put.
- I The Mercie seate, w̄ was the covering of the Arke: where were the two Cherubims, & whence ſ̄ oracle came.

THE TABLE OF THE SHEWE BREAD.



- A B The height a cubite and an halfe.
- B C The length two cubites.
- C D The breadth a cubite.
- E A crowne of golde about & beneth separated the one fr̄ the other by a border of an hand breadth thicke, w̄ declarcth that the table was an hand breadth thicke.
- F The foure rings.
- G The barres to cary the table, which were put through ſ̄ rings.
- H Dishes wherein ſ̄ shewe bread was put.
- I The twelve cakes or loaves called the shewe bread.
- K The goblets or coverings.
- L The incense soppes.

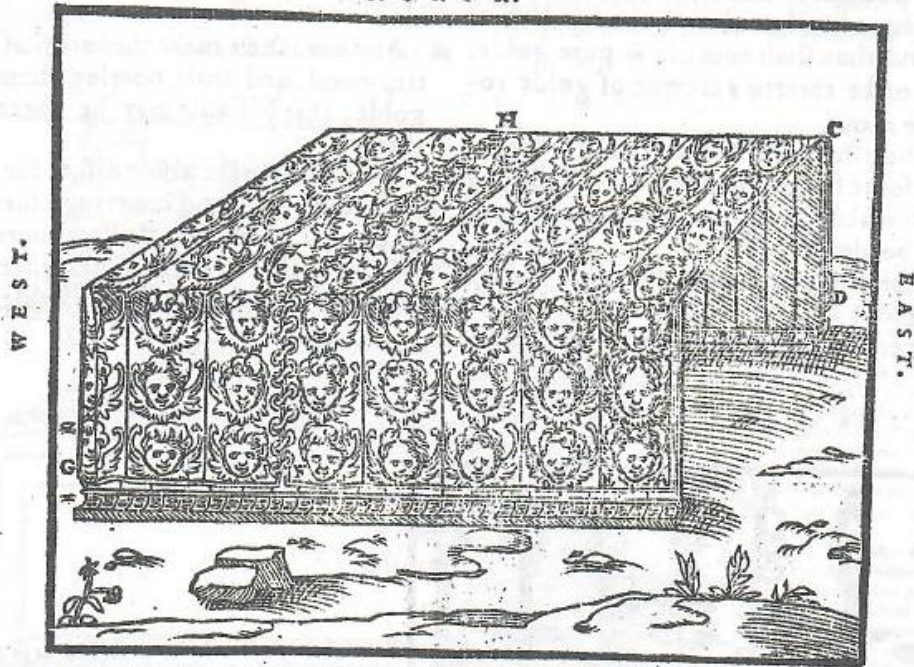
THE CANDELTICKE.



Because the facion of the candelstick is so plain & evident, it needeth not to describe the particular partes thereof according to the ordre of letters. Onely where as it is said in the 3.4. verse, that there shall be foure bowles or cuppes in the candelstick, it must be vnderstood of the shaft or shank: for there are but thre for euerie one of the other branches. Also the knoppes of the candelstick are those which are vnder the braches as they issue out of the shaft on either side.



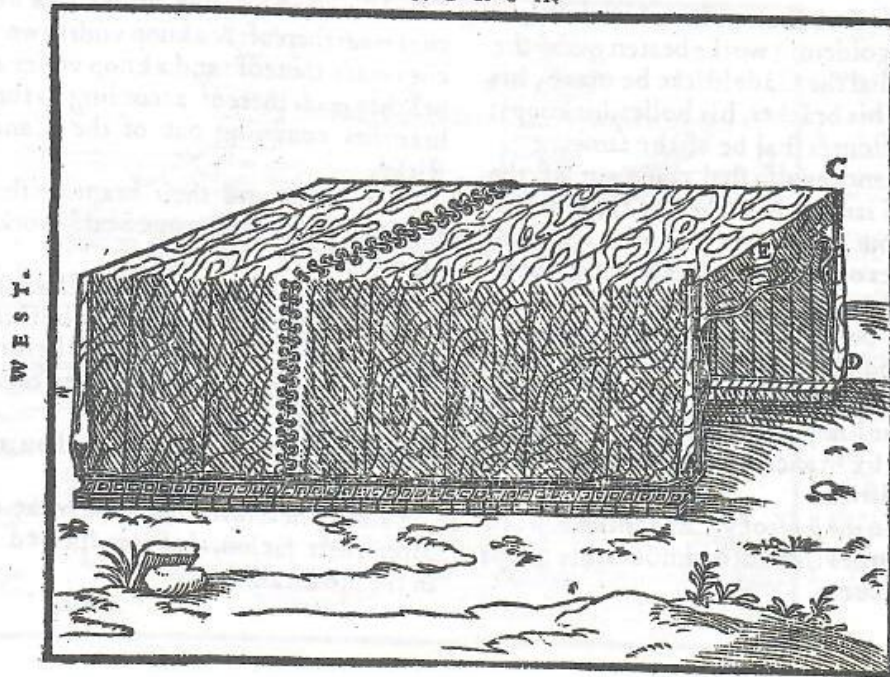
THE FIRST COVERING OF THE TABERNACLE.  
NORTH.



SOUTH.

- A B C D The ten curtains, which were eight and twenty cubites long of Cherubin worke.  
 A E The breadth of a curtaine was foure cubites, and so the ten were fourtie cubites broad.  
 F G Two curtains & an halfe: so that y whole laid together declareth that the tabernacle was thirtie cubites long and twelue broad.  
 F H Taches or hokes to tie the curtains together.

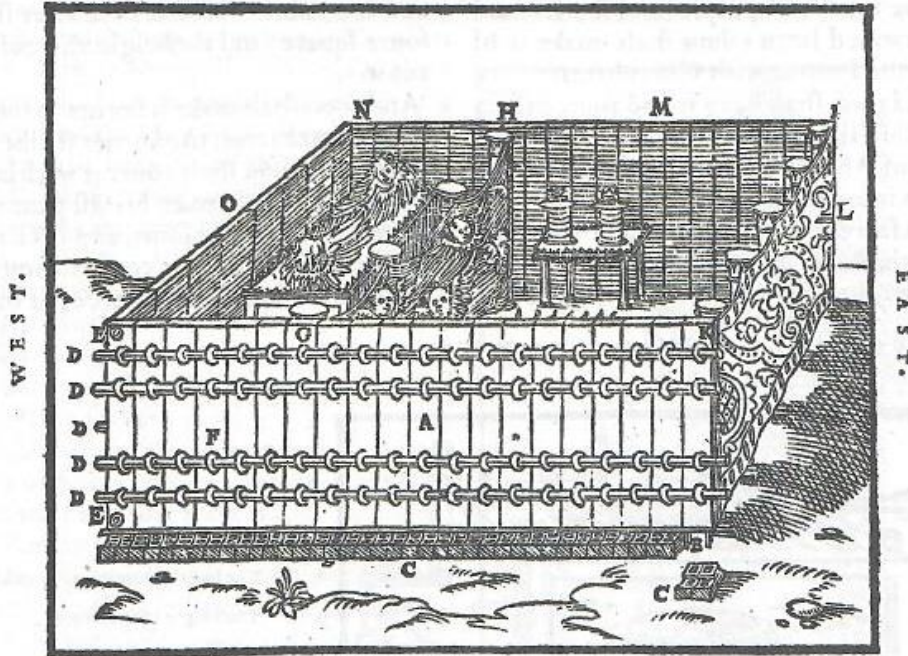
THE CURTAINES OF GOATES HEERE.  
NORTH.





THE TABERNACLE.

NORTH.

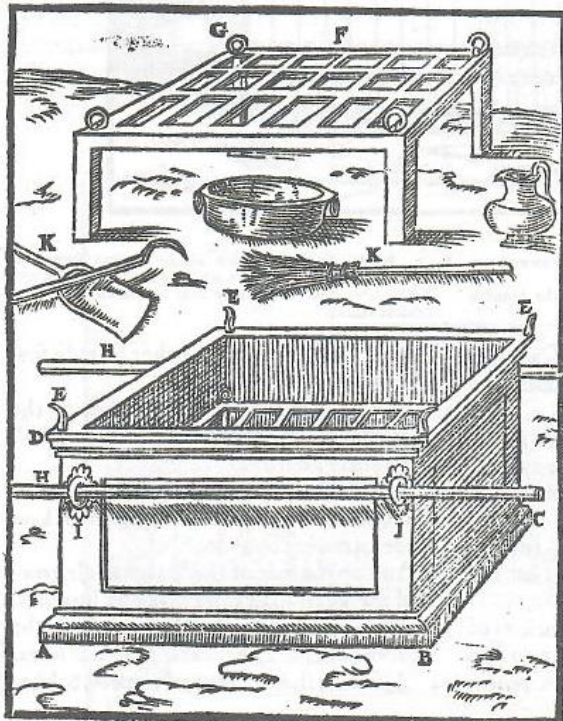


SOUTH.

A M, Twentie boardes on the Southe side and twentie on the North side.  
 B K The length of euerie one ten cubites, & the breadth a cubite and an halfe.

E K & N I Declare that all the boardes ioyned together made thirtie cubites, which was the length of the Tabernacle. Iosephus writeth that euerie boarde was an handfull thicke.

THE ALTAR OF BURNT OFFERING.



A B The length, containing six cubites.  
 A D The height three cubites.  
 B C The breadth a cubite.  
 E The four horns or four corners.  
 F The grate, which was put within the altar, and whereupon the sacrifice was burnt.  
 G Four rings to lift up the grate by, when they avoided the ashes.  
 H The bars to carry the altar.  
 I The rings through the which the bars were put.  
 K Ashpans, becoms, fleshhooks, basens & such instruments appertaining to the altar.

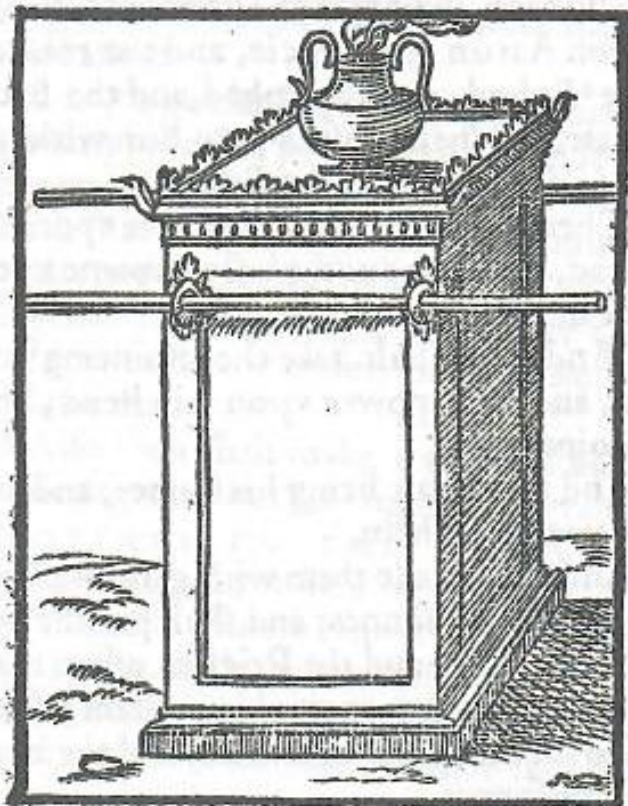
THE GARMENTS OF THE HIGH  
PRIEST.



- A The Ephod, or vpmost coate, which was like cloth of golde and was girded vnto him, wherein was the brestt plate with the twelue stones, which was tied aboue with two chaines to two onix stones and beneath with two laces.
- B The robe  $\text{\textcircled{w}}$  was next vnder the Ephod, whereunto were itined the pomegranates and belles of golde.
- C The tunicle or broyded coate, which was vnder  $\text{\textcircled{f}}$  robe and longer then it, and was also with out sleeves.



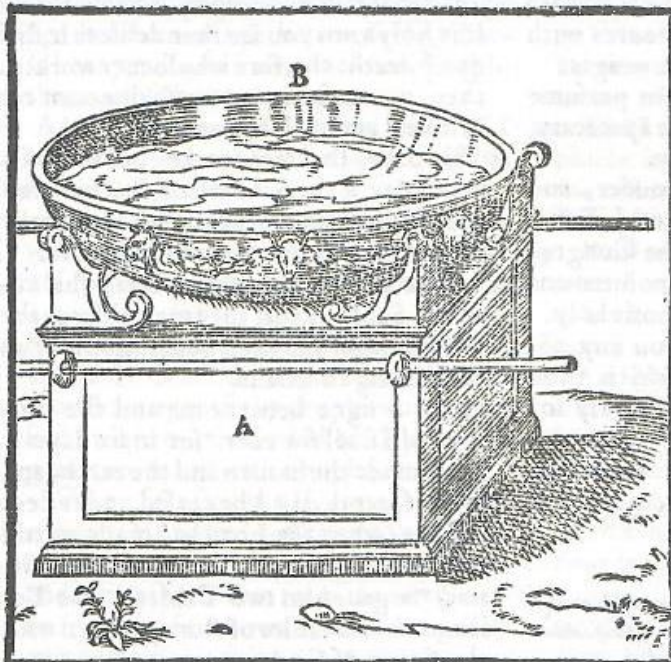
THE ALTAR OF SWETE  
PERFUME.



*This altar  
was one cu-  
bite long, and  
one cubite  
broad, and in  
height was  
two cubites:  
the rest may  
be understand  
by the former  
figures.*

4 Besides

THE LAVER OF BRASSE.



A The fundation or fote of the Laver.

B The Laver. Because Moses describeth  
not the manner of this Laver, this figure is  
made after the facion of Salomons,  
& seemeth to be moſte agreable to this,  
1 King. 7, 38. ſauc in ſtede of wheles are  
put barres to beare it, as in the other fi-  
gures alſo appeareth.

**SOURCE: "The Geneva Bible" 1560 Edition found among the passengers of the Mayflower.**